
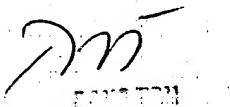
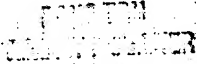
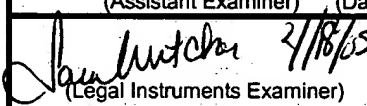


|                                                                                                                  |                        |                        |  |
|------------------------------------------------------------------------------------------------------------------|------------------------|------------------------|--|
| <b>Issue Classification</b><br> | <b>Application No.</b> | <b>Applicant(s)</b>    |  |
|                                                                                                                  | 09/595,162             | BREINLINGER, RICHARD H |  |
|                                                                                                                  | <b>Examiner</b>        | <b>Art Unit</b>        |  |
|                                                                                                                  | PHUC H TRAN            | 2666                   |  |

| ISSUE CLASSIFICATION                                                                                                     |          |   |   |       |                                                                                                                                                                                              |                                   |     |  |  |                           |  |
|--------------------------------------------------------------------------------------------------------------------------|----------|---|---|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----|--|--|---------------------------|--|
| ORIGINAL                                                                                                                 |          |   |   |       | CROSS REFERENCE(S)                                                                                                                                                                           |                                   |     |  |  |                           |  |
| CLASS                                                                                                                    | SUBCLASS |   |   |       | CLASS                                                                                                                                                                                        | SUBCLASS (ONE SUBCLASS PER BLOCK) |     |  |  |                           |  |
| 370                                                                                                                      | 403      |   |   |       | 370                                                                                                                                                                                          | 244                               | 402 |  |  |                           |  |
| INTERNATIONAL CLASSIFICATION                                                                                             |          |   |   |       |                                                                                                                                                                                              |                                   |     |  |  |                           |  |
| H                                                                                                                        | 0        | 4 | L | 12/56 |                                                                                                                                                                                              |                                   |     |  |  |                           |  |
|                                                                                                                          |          |   |   | /     |                                                                                                                                                                                              |                                   |     |  |  |                           |  |
|                                                                                                                          |          |   |   | /     |                                                                                                                                                                                              |                                   |     |  |  |                           |  |
|                                                                                                                          |          |   |   | /     |                                                                                                                                                                                              |                                   |     |  |  |                           |  |
|                                                                                                                          |          |   |   | /     |                                                                                                                                                                                              |                                   |     |  |  |                           |  |
| Phuc Tran 4/15/05<br>(Assistant Examiner) (Date)                                                                         |          |   |   |       | <br><br>(Primary Examiner) |                                   |     |  |  | Total Claims Allowed: 32  |  |
| <br>(Legal Instruments Examiner) (Date) |          |   |   |       |                                                                                                                                                                                              |                                   |     |  |  | O.G. Print Claim(s)<br>25 |  |

| <input checked="" type="checkbox"/> Claims renumbered in the same order as presented by applicant |          | <input type="checkbox"/> CPA |          | <input type="checkbox"/> T.D. |          | <input type="checkbox"/> R.1.47 |          |
|---------------------------------------------------------------------------------------------------|----------|------------------------------|----------|-------------------------------|----------|---------------------------------|----------|
| Final                                                                                             | Original | Final                        | Original | Final                         | Original | Final                           | Original |
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